

**WICHITA-SEDGWICK COUNTY
METROPOLITAN AREA PLANNING COMMISSION**

ADVANCE PLANS COMMITTEE

The Advance Plans Committee will meet on Thursday, January 10, 2008 from 7:35 to 9:00a.m. in the Planning Director's Conference Room on the 10th floor of Wichita's City Hall (455 N. Main St.).

The following are the agenda items to be discussed:

1. Review draft of the 47th to 55th Street South Joint Area Plan
2. Minutes from the December 11, 2007 meeting.